

**CLINTON COUNTY BOARD OF COMMISSIONERS
ACTION AGENDA**



Board of Commissioners
Mike McCarty
Kerry R. Steed
Brenda K. Woods

Clerk of the Board:
Diana L. Groves

Deputy Clerk:
Lisa Hipke

**Wednesday, March 27, 2019
8:00 a.m.**

WELCOME and PLEDGE OF ALLEGIANCE

- 1) **APPROVE MINUTES**
 - a) **As of March 25, 2019 with any additions and corrections**

- 2) **REDUCE LOAD LIMIT FOR FREEZE AND THAW**
 - a) **Anderson, Bobbitt, Dwiggin, Hoskins, Reardon, Antram, Dover, Haws Chapel Roads and Mitchell Road (South) reduced to 50% through May 31, 2019**

- 3) **AUTHORIZE JUVENILE PROBATION TO TRAVEL**
 - a) **Travel request on file. Estimated expenses \$850.00 for lodging, registration and meals.**

- 4) **APPROVE BILLS - REGULAR**
 - a) **C19-W13R**

- 5) **APPROVE BILLS – THEN AND NOW**
 - a) **C19-W13T**

- 6) **APPROVE BILLS - SPECIAL**
 - a) **C19-W13S**

DISCUSSION:

- **Fund 3131 Special Assessment Bond Retirement**
- **Letter of Arrangement**
- **Bids**

This Action Agenda of the Clinton County Board of Commissioners is for informational purposes only. It was last posted/edited on the date of this notification. Any additions, corrections, or deletions occurring after that date are not reflected. Readers requiring such updated information should contact the Commissioners' Office at (937) 382-2103.