

**CLINTON COUNTY BOARD OF COMMISSIONERS
ACTION AGENDA**



Board of Commissioners:
Patrick Haley
Kerry R. Steed
Brenda K. Woods

Clerk of the Board:
Diana L. Groves

Deputy Clerk:
Lisa Hipke

**Monday, June 26, 2017
8:00 a.m.**

WELCOME and PLEDGE OF ALLEGIANCE

- 1) **APPROVE MINUTES**
 - a) **As of June 21, 2017 with any additions and corrections**

- 2) **APPROVE APPLICATION FOR DISPLAYS, EXHIBITS OR STRUCTURES**
 - a) **Clinton County Leadership Institute – Dinner in the Fields July 16 – Aug. 4, 2017 area #1**

- 3) **AUTHORIZE PRESIDENT TO EXECUTE CONTRACTS**
 - a) **FY 2016 CHIP/Owner Housing Assistance Payments Contracts**

- 4) **AMENDMENT TO APPROPRIATION**
 - a) **#1000 GF Veteran Services Comms**

YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC	JNL-DESC	ENTITY	AMEND			
2017	06	580	06/22/2017			BUA TRANSFER	1	3			
1	12815000	625000			GF VETERAN SERVICES COMMS	PUBLIC ASSISTANCE			71,063.63	-2,000.00	69,063.63
	1000.07.28.150.00.0.00000000.0000000.625000.								06/22/2017		
2	12815000	511875			GF VETERAN SERVICES COMMS	CLOTHING ALLOWANCE			80.00	2,000.00	2,080.00
	1000.07.28.150.00.0.00000000.0000000.511875.								06/22/2017		
										** JOURNAL TOTAL	0.00

DISCUSSION: