

CLINTON COUNTY BOARD OF COMMISSIONERS
ACTION AGENDA



Board of Commissioners
Patrick Haley
Kerry R. Steed
Brenda K. Woods

Clerk of the Board:
Diana L. Groves

Deputy Clerk:
Lisa Hipke

Monday, March 27, 2017
8:00 a.m.

WELCOME and PLEDGE OF ALLEGIANCE

- 1) APPROVE MINUTES
 - a) As of March 22, 2017 with any additions and corrections
- 2) ACCEPT AMENDED CERTIFICATE NO. 4
- 3) ACCEPT AMENDED CERTIFICATE NO. 5
- 4) COMMISSIONERS PROCLAIM MONTH
 - a) Child Abuse and Neglect Awareness Month
- 5) AUTHORIZE VETERANS SERVICE COMMISSION TO TRAVEL
 - a) Travel request forms on file. Estimated expenses \$2,200.00 for lodging, mileage and meals
- 6) ADDITIONAL APPROPRIATION
 - a) Fund #2420 Sheriff Drug Law Enforcement Equipment

YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND				
2017	03	670	03/22/2017		EUR ADDIT	1					
1	24201310	650035			SHERIFF DRUG LAW ENFORCEMENT EQUIPMENT			2,000.00	20,000.00	22,000.00	
	2420.04.16	.131.00.0	.00000000	.00000000	.650035		ADDIT. APPROPRIATION		03/22/2017		
								** JOURNAL TOTAL		20,000.00	

- 7) EXECUTE IV-D CONTRACTS WITH JOB & FAMILY SERVICES
 - a) Clerk of Courts, Juvenile Clerk of Courts, Juvenile Magistrate, Common Pleas Magistrate and Prosecuting Attorney

DISCUSSION:

- **Organ Donor month**
- **Residential Advisory Board**
- **Real Estate Tax Settlement**
- **Review & confirmation of employees under Board of Commissioners designated as classified and unclassified**
- **Former CMH WKC invoice**

This Action Agenda of the Clinton County Board of Commissioners is for informational purposes only. It was last posted/edited on the date of this notification. Any additions, corrections, or deletions occurring after that date are not reflected. Readers requiring such updated information should contact the Commissioners' Office at (937) 382-2103.