



## CLINTON COUNTY BOARD OF COMMISSIONERS REGULAR SESSION AGENDA

**Board of Commissioners:**

Kerry R. Steed  
Mike McCarty  
Brenda K. Woods

**Clerk of the Board:**

Lisa Hipke

**Deputy Clerk:**

April L. Crank

**Wednesday, March 4, 2026**

**8:00 a.m.**

**8:00 a.m. JUDGE CHAD CAREY and RACHEL YOUNG**

a) Resource Center

**8:15 a.m. SCOTT HILLIS and DALE HARTLE (VIA PHONE)**

a) CHIP

**8:30 a.m. BRIAN SHIDAKER**

a) Pending items

**9:15 a.m. LISA HIPKE, Clerk to the Board and MARY ANN FOLAND, County Administrator**

a) Action items listed on Agenda

**9:30 a.m. WALK THROUGH**

a) Courthouse renovations

**11:30 a.m. LAND BANK MEETING**

a) Commissioners McCarty and Woods (held in Training Room #204)

**Reminders:**

**Tuesday, March 10, 2026-9:30 a.m.-Legacy Fund Committee-Commissioner Steed**

**Thursday, March 12, 2026-9:00 a.m.-Port Authority mtg- Commissioner Woods**

**Monday, March 16, 2026-9:00 a.m.-Joint meeting with Washington Township-162 SR 350 East**

**Tuesday, March 17, 2026-9:00 a.m.-CCESP Advisory Council meeting**

**Tuesday, March 17, 2026-2:00 p.m.-Budget Commission meeting**

**Tuesday, March 17, 2026-7:00 p.m.-Regional Planning Commission-Commissioner Woods**

**Wednesday, March 18, 2026-8:00 a.m.-Technical Review mtg – Commissioner Woods**

**Wednesday, March 18, 2026-1:30 p.m.-Solid Waste Policy Committee-Commissioner Woods**

**Thursday, March 19, 2026-7:00 p.m.-EMA meeting – Commissioner Steed**

**Tuesday, March 24, 2026-9:30 a.m.-Family & Children First Council – McCarty**

*This agenda of the Clinton County Board of Commissioners is for informational purposes only. It was last posted/edited on the date of this notification. Any additions, corrections, or deletions occurring after that date are not reflected. Readers requiring such updated information should contact the Commissioners' Office at (937) 382-2103.*